

The Last Week Of Jesus' Life The Resurrection 1 Corinthians 15:1-19

1

The Conclusion

- ▶ **Matthew 27:54**, "Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was the Son of God."

2

Why The Crucifixion? Romans 3:23-26

- ▶ **To Manifest His Love For Us. Romans 5:8**
- ▶ **To Leave Us A Needed Example. 1 Peter 2:21-24**
- ▶ **To Thwart the Schemes of Satan and of the World. Acts 2:22-24**
- ▶ **To Draw All Men To Himself. John 12:32**
- ▶ **To Demonstrate the Awfulness of Sin. Romans 7:13**

3

The Resurrection

- ▶ Prophesied early. John 2:19-21
- ▶ Prophesied just before His entrance into the city. Matthew 20:18-19
- ▶ This was the fundamental message preached to the world. Acts 2, 4, 5; 10:40-41; 13:30-31; 17:3, 30-31; cf. 1 Corinthians 15:1-4, 12-20
- ▶ The apostle Paul affirms that the resurrection declares Jesus to be the Son of God with power. Romans 1:4

4

The Burial

Jesus was crucified on Friday which was the preparation day, i.e., the day before the Sabbath. cf. Mark 15:42; Luke 23:54-56

- ▶ Since this Sabbath was also during the Passover week, it was a "high day." John 19:31-32
 - What uninspired man could have guessed 1,000 years earlier that He would be crucified and that the soldiers would "cast lots for His coat" (*Psalms 22:18*)? Or that they would give Him "vinegar to drink" (*Psalms 69:21*)? Or that "a bone of Him shall not be broken" (*cf. Psalms 34:20*)? Or who could have guessed that "they shall look on Him whom they have pierced" (*cf. Zechariah 12:10*)?

5

The Burial

Joseph Of Arimathaea. cf. Matthew 27:57-60; Mark 15:42-46; Luke 23:50-54; John 1:38-42

- A rich man, good, just, and who had not consented to the counsel and deed of the Jews – came to Pilate requesting the body of Jesus

Nicodemus. John 3:1ff; 7:45-52

- Also came bringing about 100 pounds of mixture of myrrh and aloes which were used for burial purposes.

Isaiah 53:9, "And they made his grave with the wicked, and with a rich man in his death"

6

The Watch At The Sepulchre Matthew 27:62–66

Fear of the Jews.

- ▶ *Matthew 27:63, "We remember that that deceiver said while he was yet alive, After three days I rise again." (cf. John 2:19)*
- ▶ Matthew 27:64 – Afraid the disciples would steal the body.
- ▶ Tomb sealed and guarded. Matthew 27:66

7

The Empty Tomb

Early on the first day of the week.

- ▶ Jesus arose "on the third day" (*Matthew 16:21; Luke 9:22; Acts 10:40; 1 Corinthians 15:4*), "in three days" (*Matthew 26:61; John 2:19*), "after three days" (*Matthew 27:63; Mark 8:31*).
- ▶ Even though John names only Mary Magdalene (John 20:1), we know that other women were with her (cf. Matthew 28:1; Mark 16:1–4; Luke 23:1–3, 10).
 - Women had rested on the Sabbath day. (*Matthew 27:61; Mark 15:47; Luke 23:55–56*)

8

The Empty Tomb

Tomb opened. Matthew 28:1–4; Mark 16:1–4; Luke 24:1–3

- ▶ Mary Magdalene reports to Peter and John. John 20:1–2
- ▶ Other women enter the tomb and instructed by two angels. cf. Mark 16:1–8; Luke 24:1–8, *"Why seek ye the living among the dead? He is not here, but is risen."*

9

The Empty Tomb – Peter and John – Luke 24:12; John 20:3–10

- ▶ They found the linen clothes in which the body had been wrapped lying in one place, and the handkerchief which had been about His head carefully folded and laid separately.
- ▶ What they witnessed caused them to "believe" that Jesus had been raised.
- ▶ Yet, they "knew not the scripture."
 - Certainly they had read Psalm 16:10 and we know that Jesus had told them He would be crucified, then raised (cf. Luke 24:6–7; Matthew 16:21), but they had not fully understood. (cf. Luke 24:45–48)

10

Jesus' First Appearance

Mary Magdalene. Mark 16:9–11; John 20:11–18

- ▶ Looked into the tomb and saw two angels.
- ▶ Saw Jesus, thought he was the gardener.
- ▶ Called Jesus "Rabboni."
- ▶ She attempted to grasp Him (cf. Matthew 28:9–10) and Jesus told her "stop clinging to me."
- ▶ "Not yet ascended."
 - As important as His bodily resurrection was, His ascension to heaven to reign at the right hand of God was also cause for rejoicing (cf. Hebrews 1:3; 8:1; Ephesians 1:20–23; Daniel 7:13–14)
- ▶ *Note: The disciples did not believe her. Mark 16:10–11*

11

Jesus' Second Appearance

The Women. Matthew 28:9–10; Luke 24:9–11

- ▶ Worshiped Him.
- ▶ Tell the brethren to go to Galilee.
 - NOTE: The 11 and others did not believe them. Luke 24:9–11

12

The Report Of The Guard. Matthew 28:11–15

- ▶ Given “*much money.*”
- ▶ Instructed to lie.
- ▶ *Matthew 28:15, “So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, (and continueth) until this day.”*
- ▶ Note: Concern of the Roman soldiers.

13

Jesus’ Third Appearance Luke 24:34; 1 Corinthians 15:5

- Peter.**
- ▶ This appearance to Peter came sometime after Peter’s visit to the tomb with John.

14

Jesus’ Fourth Appearance Mark 16:12–13; Luke 24:13–31

- The two disciples on their way to Emmaus.**
(One named Cleopas.)
- ▶ Hastened to return and report to the eleven.
 - ▶ **Many more appearances over 40 days.**
Acts 1:1–3; 1 Corinthians 15:3–8

15

The Resurrection

- ▶ **This was the fundamental message preached to the world.** Acts 2, 4, 5; 10:40–41; 13:30–31; 17:3, 30–31; cf. 1 Corinthians 15:1–4, 12–20
- Romans 1:1–4, “Paul, a servant of Jesus Christ, called (to be) an apostle, separated unto the gospel of God, which he promised afore through his prophets in the holy scriptures, concerning his Son, who was born of the seed of David according to the flesh, who was **declared (to be) the Son of God with power, according to the spirit of holiness, by the resurrection from the dead; (even) Jesus Christ our Lord**”*

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